UNOFFICIAL COPY



Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, 1L 60527 (630) 794-5300 14-11-11081 Doc#: 112240023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/10/2011 09:52 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First National Bank of Arizona its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to FNBN I, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/24/2007 executed by Sherman Oatis

Grantor(s), to Mortgage Electronic Registration 5' stems, Inc. as Nominee for First National Bank of Arizona. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 06/15/2007 as Document Number 0722702158 and which Mortgage covers the following described property, to-wit. SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

6729 South St. Lawrence Avenue, Chicago, IL 60637

PIN: 20-22-403-011

100 011	46	
IN WITNESS WHEREOF, said party o attested by its Assistant Secretar	f the first part has caused this instrument to be signal and its corporate seal affixed hereto this	ned by its Assistant Secretaind 25 day of July . 2011
Mortgage Electronic Registration System	ms, Incras Nominee for First National Bank c. A	rizona its successors and assigns
By:	Mest: Tipe Mill Miller	<i>/</i> /
Tedd Graves	Lupe Zomorrodian Assistant Secretary of Mortgage	S
Assistant Secretary of Mortgage Electronic Registration Systems STATE OF California	Electronic Registration Systems	0.
COUNTY OF Los Angeles	SS	
		·C

1. Jeming Makahon , the undersigned Notary Public, do hereby certify that _______upe Zomorrodian and _______and _______and _______and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 28 day of July, 2011.

Notary Public SEAL

JEMINA MAKOHON

Commission # 1895317

Notary Public - California

Los Angeles County

My Comm. Expires Jul 12, 2014

Page 1 of 2 File #14-11-11081 PML

1122240023 Page: 2 of 2

UNOFFICIAL COPY

THE SOUTH 11 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 2 OF HAYES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Page 2 of 2 File #14-11-11081 PML