# UNOFFICIAL COP'

1122242045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/10/2011 10:37 AM Pg: 1 of 3

MAIL TO: SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** 

\_\_, 2011, between Fannie Mae a/k/a Federal THIS INDENTURE, made this 13 day of 10 ne National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Parul Patel and Pratul Patel, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (7en dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as folicws, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns

The Grantor promises or covenants to defend title to the property from and agair at all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

06-26-118-009-1059 PERMANENT REAL ESTATE INDEX NUMBER(S) PROPERTY ADDRESS(ES):

128 Meredith Ln. Unit 6-1, Streamwood, IL, 60107

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## **UNOFFICIAL CC**

Fannie Mae a/k/a Federal National Mortgage **Association** 

PLACE CORPORATE **SEAL HERE** 

STATE OF TO SS
COUNTY OF
the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Karaman County, in the State aforesaid, do personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that ha/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 13 <sup>+1</sup> day of, 2011.
My commission expires:  OFFICIAL SEAL GAIL O'HANLEY  This instrument was prepared by State of August Clatter, P.C.,  1 North Dearborn, Suite 1300, Chicago, H. 60002
Exempt under the provision of
PLEASE SEND SUBSEQUENT TAX BILLS TO:  PHOTOLOGICAL COLOR COL

REAL ESTATE TRANSFER		08/02/2011
	соок	\$90.25
	ILLINOIS:	\$180.50
	TOTAL:	<b>\$</b> 270.75
06-26-118-009-1059   20110601600474   9W70AT		

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

Parcel 1: Unit 6-1 in Oaks At Hidden Glen Condominium, as delineated on a Survey of the following described real estate: Lots in Oaks Of Hidden Glen, a Subdivision of part of Lot 1 in The Streamwood Commercial Shopping Area Subdivision and part of the North 1/2 of Section 26, Township 41 North, Range 5, East of the Third Principal Meridian, according to the Plat thereof recorded August 23, 1999 as Document 99802830, in Cook County, Illinois, which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 00338422, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of private driveway, entryway, porch and balcony number 6-1, as a limited common element, as set forth in the Declaration of Condominium and Survey attached thereto recorded as Document 00338422.

