UNOFFICIAL COPY

Doc#: 1122242132 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/10/2011 02:07 PM Pg: 1 of 3

MAIL TO:
Jerzy Bosek
8541 Melvina
Burbank, IL 60459
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS
THIS INVENTURE 1 11 75
THIS INDENTURE, made this the day of July, 2011, between
Danker and existing under and by virtue of the laws of the State of
— — — V V V V V V V V V V V V V V V V V
the first part, and Jerzy Bosek, party of the second part, WITNESSETH, that the party of the first
part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the
party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said co: poration, by these presents does REMISE, RELEASE, ALIEN
AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all
the following described real estate, studted in the County of Cook and the State of Illinois
known and described as follows, to wit:
SEE ATTACHED EXHIBIT A SOLVITS
DUNITU FIDELITY NATIONAL TITLE
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS,
RESTRICTIONS AND ANY OTHER MATTERS OF RECORD
Together with all and singular the hereditament and appurteninc is thereunder belonging, or in
otherwise appertaining, and the reversions, remainder and ren, indees, rents, issues, and in the
thereof, and all the estate, right, title, interest, claim or demand white oever, of the party of the
first part, either in law or equity, of, in and to the above described premises, with the
hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described,
with the appurtenances, unto the part of the second part, their heirs and assigns orever.
The Granter promises or coverage
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.
or under Urantor and none other.
PERMANENT REAL ESTATE INDEX NUMBER(S): 20-31-116-006-0000
PROPERTY ADDRESS(ES):
8117 South Claremont Avenue, Chicago, IL, 60620
IN WITNESS WHEDEOD
IN WITNESS WHEREOF, said party of the first part has caused by its President and
Secretary, the day and year first above written.
F_3
$S \overline{M}$
SC Y

1122242132 Page: 2 of 3

UNOFFICIAL COPY

PLACE CORPORATE

BankUnited

Aviva J. Bush, Vice President

Steen River Capital LC as Attorney-in-Fact

SEAL HERE

STATE OF WALL) SE

I. _____RHONDA KITCHET, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ______Aviva I. Bush, Vice President personally known to me to be the ______ President for BankUnited, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the ______ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this & day of

35 day of July

. 2011.

My commission expires: 4/3/2012

ARY UBLIC

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S Cicero Ave., Ste 2A Oak Forest, IL 60452

BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Jevzy Boxli 8541 Helvina Burhanla, IL 60459

REAL ESTATE TRANSFER		08/01/2011
	CHICAGO:	\$480.00
	CTA:	\$192.00
	TOTAL:	\$672.00
20-31-116-006-0	0000 2011060160070	01 4NXLYG

REAL ESTATE TRANSFER		08/01/2011
	соок	\$32.00
	ILLINOIS:	\$64.00
	TOTAL:	\$96.00

1122242132 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 18 IN BLOCK 2 IN FOURTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOW/NSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY 304 COUNTY CORTES OFFICE