

UNOFFICIAL COPY

Doc#. 1122257057 fee: \$48.00
Date: 08/10/2011 09:11 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1600180584
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CANDELARIO LLAMAS AND MIRIAM LLAMAS
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0517414117 Original Deed Book: Original Deed Page:
Date of Note: 06/06/2005 Original Recording Date: 06/23/2005
Property Address: 336 E DICKENS AVE NORTHLAKE, IL 60164
Legal Description: See exhibit A attached
PIN #: 12-32-209-029 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/09/2011.

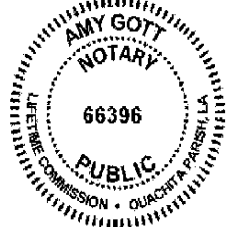
JPMORGAN CHASE BANK, N.A.

Daane

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 08/09/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan #1600180584

Exhibit A

LOT 29 IN BLOCK 14 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #12-32-209-029

Property of Cook County Clerk's Office