Doc#. 1122257014 fee: \$48.00

OFF C Aate: 08/10/2011 08:14/AM Pg: 1 of 2

Code. County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 0042\$400+15290

MERS ID#:

MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): JAY ZERBE

Original Mortgagee(S): WASHINGTON MUTUAL JANK, A FEDERAL ASSOCIATION

Original Instrument No: 0617706028 Original Deed Page: Original Deed Page:

Date of Note: <u>05/04/2006</u> Original Recording Date: <u>06/26/2006</u>

Property Address: 2051 N LARRABEE ST CHICAGO, IL 6061 :-4418

Legal Description: See exhibit A attached

PIN #: <u>14-33-129-051</u> County: <u>Cook</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/08/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PULCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

Harry.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 08/08/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

66396 SUBLIC STATES

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1122257014 Page: 2 of 2

UNOFFICIAL COPY

Loan no. 00429400415290

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THERETO BELONGING, TO WIT:

PARCEL 1:

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOTS 25 TPROUGH 48 IN BLOCK 2 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES; SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANCE 324 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID TRACT, THENCE DUE SOUTH ALONG THE WEST LINE OF SAID TRACT 159.33 LEFT TO THE PLACE OF BEGINNING, CONTINUING THENCE SOUTH ALONG SAID WEST LINE, 21.07 FEET; THENCE NORTH 80°00' EAST, 55.64 FEET; THENCE NORTH 10°00' WEST 20.75 FEET; THENCE SOUTH 80°00' WEST, 51.98 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SEOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971, AND RECORDED SEPTEMBER 17, 1971, AS DOCUMENT 21625497 AND FILED AS DOCUMENT LR25(1833) AND CREATED BY DEED FROM LASALLE NATIONAL BANK, TRUST NO. 42854 7 © JOHN H. PACYNA DATED AUGUST 15, 1972, AND RECORDED JUNE 20, 1973 AS DOCUMENT 22368890 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.