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Doc#: 1122257127 fee: \$50.00
Date: 08/10/2011 09:54 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

77245335
When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Loan Number: 0080538879 - 9701

This form was prepared by: *Shandrika Anderson*
Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4722

109144E3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the *

(herein "Assignee") whose address is

a certain Mortgage dated 06/16/05 , made and executed by
MAGDALENA HERNANDEZ

* Bank of America, National Association as
successor by merger to LaSalle Bank
National Association as Trustee for RAMP
1100 VIRGINIA DR 2007 RPA
FT WASHINGTON, PA 19034

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred fifty-four thousand and 00/100 (\$ 154,000.00)** which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

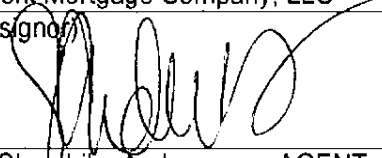
Doc # 0518102077 Recorded on 6-30-2005

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/21/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

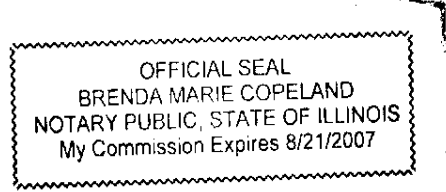
County of Cook } ss.

On 06/24/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Brenda Marie Copeland (Notary)

Loan Number: 0080538879 - 9701



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Whitestar Title Corp.
6725 South Pulaski Road
Chicago, IL 60629
(773)581-7761

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 242521WSTREV *6/9/05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

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THE NORTH 12 1/2 FEET OF THE LOT 114 AND ALL OF LOT 115 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH HALF WITH THE NORTH 15 ACRES OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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5666 8/5/2011 7724533571