

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1614697332  
MERS ID#:  
MERS PHONE#: 1-888-670-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIGITTE A CARROLL INDIVIDUALLY AND AS TRUSTEE OF THE BRIGITTE A CARROLL TRUST, DATED MAY 17, 1995

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0720410126 Original Deed Book: Original Deed Page:

Date of Note: 06/22/2007 Original Recording Date: 07/23/2007

Property Address: 2601 CENTRAL AVE UNIT 205 EVANSTON, IL 60201

Legal Description: See exhibit A attached

PIN #: 05-34-323-040-1005,05-34-323-040-1041 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/09/2011.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 08/09/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1614097332

## EXHIBIT A

UNIT 205 AND P-17 IN MORNINGSIDE TERRACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN PETERSON'S CONSOLIDATION OF LOTS 7, 8 AND 9 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON (IN WILMETTE RESERVATION) IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 1995 AS DOCUMENT NUMBER 95870631 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office