

UNOFFICIAL COPY

Doc#. 1122257312 fee: \$48.00  
Date: 08/10/2011 12:41 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1621531756  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LYDIA HERNANDEZ  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0806011172 Original Deed Book: Original Deed Page:  
Date of Note: 02/28/2008 Original Recording Date: 02/29/2008  
Property Address: 4418 W 55TH ST APT 8 CHICAGO, IL 60622  
Legal Description: See exhibit A attached  
PIN #: 19-10-326-056-1032 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/10/2011.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 08/10/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan number: 1621531756

## EXHIBIT A

UNIT NUMBER 8 IN BUILDING 4418 IN WEST 55<sup>TH</sup> STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 16, 17, 18, 19, 20, 21, 22, AND 23 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAYS) OF EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 2007 AS DOCUMENT NUMBER 0710615064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office