Doc#. 1122208276 fee: \$48.00

Att: 08/10/20(1) 0 02 AW/Pg: 1 of 2

Cock Coulty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

Loan Number: 2002304323 MERS ID#: 100053630521227474

MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID EASTRIDGE AT D LIANA EASTRIDGE, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0502135083 Original $D\epsilon$ ea Book: Original Deed Page:

Date of Note: 01/04/2005 Original Recording Date: 01/21/2005 Property Address: 2028 WEST BELMONT AVE #4E CHICAGO, IL 60618

Legal Description: PARCEL 1: UNIT 4E IN THE 2028 W. BFLMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ISTATE: LOTS 36 AND 37 IN BLOCK 2 IN OSCAR CHARLES SUBDIVISION OF BLOCK 48 IN OGDEN'S SUPPLIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL METIDIAN. (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4); WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0436544008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS IN FAVOR OF PARCEL 1 AFORESAID FOR INGRESS, FC RESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 0436544008.

PIN #: 14-19-331-032-0000,14-19-331-033-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/09/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: TERRI SHEFFLER Title: Vice-President

State of MD

City/County of Washington }

This instrument was acknowledged before me on 08/09/2011 by TERRI SHEFFLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sherry L. Sheffler Notary Public Frederick Co., MD

Notary Public: SHERRY L

herry L Sheffler

SHEFFLER

My Commission Expires:

12/31/2011

1122208276 Page: 2 of 2

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