Doc#. 1122208291 fee: \$48.00 JNOFFIC Atte: 08/10/20/11 10 06 AM Ag: 1 of 2 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHERRY L SHEFFLER** 

Loan Number: 2004752798 MERS ID#: 100011520047527983

MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HARDY LUTCHER AN J PRISCILLA SMITH-LUTCHER, IN JOINT TENANCY AS HUSBAND AND

Original Mortgagee(S): MORTGAGE ELECTRONIC PLCISTRATION SYSTEMS, INC.

Original Deed Page: Original Instrument No: 0731355067 Original Deed Look:

Date of Note: 10/26/2007 Original Recording Date: 11/09/2007

Property Address: 20D W 15TH ST CHICAGO, IL 60605

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: DWELLING PARCEL 20-D: THE WEST 13.0 FEFT OF THE EAST 57.40 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF BLOCK & IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGZ 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT THE SOUTHEAST CORNER OF BLOCK 9, AFORESAID, THENCE NORTH 89 DEGREES 59 MINUTES 18 SECONDS WEST ALONG THE SOUTH LINE THEREOF, 222.0 FEET TO THE SOUTHWEST CORNER THEREOF, THENCE NORTH 00 DEGREES 08 MANUTES 18 SECONDS EAST ALONG THE WEST LINE THEREOF, 63,46 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST, 222.0 FEET TO A POINT IN THE EAST LINE OF SAID BLOCK 62 96 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 08 MIN UT ES 18 SECONDS WEST ALONG THE EAST LINE THEREOF, 62.96 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR USE AND ENJOYMENT, INGRESS AND EGAESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91095289, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL PIN #: 17-21-211-005-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/09/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: TERRI SHEFFLER Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 08/09/2011 by TERRI SHEFFLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1122208291 Page: 2 of 2

Sherry L. Sheffler Notary Public Frederick Co., MD UNOFFICIAL COP

Notary Public: SHERRY L

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Washington

Proberty of Cook County Clerk's Office