

UNOFFICIAL COPY

Doc#: 1122208213 fee: \$72.00
Date: 08/10/2011 09:37 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested by &
When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117
77245375

Assignment of Mortgage and Promissory Note

(Document Title)

Property of Cook County Clerk's Office

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LOAN NUMBER 0002459756

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE 11062195

FOR VALUE RECEIVED, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 24, 2003 and are in the original principal amount of \$ 128,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
Antonio Barbanente	0331847060	

Recorded on 7-31-2003

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 26th day of September, 2006.

WITNESS

A. Bradshaw
 LAURENCE

C. Rothert
 C. ROTHERT

NATIONAL CITY MORTGAGE CO.

By: Perla Carmack

Name: PERLA I CARMACK

Title: GROUP LEADER

STATE OF OHIO _____)
) SS:
 COUNTY OF MONTGOMERY _____)

* Bank of America, National Association as successor by merger to LaSalle Bank National Association as Trustee for RAMP
 1105 Virginia Dr.
 Fort Washington, PA 19034 2007R13

On this 26th day of September, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PERLA I CARMACK, the GROUP LEADER, for and on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

P. Sharon Derringer
 P. Sharon Derringer
 Notary Public

My Commission Expires: 07/07/08

My County of Residence: MONTGOMERY

This Instrument Prepared by:

Perla Carmack
 NATIONAL CITY MORTGAGE CO.
 3232 Newmark Drive

Return to: ~~National City Mortgage Co.~~ Miamisburg, OH. 45342



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LEGAL DESCRIPTION

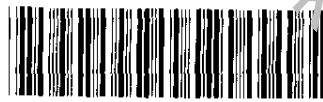
Loan No.: 2459756

Borrower: ANTONIO BARBANENTE

UNIT 19-17-L-W-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88346044 AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL

Property of Cook County Clerk's Office

07-19-218-015/288



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5666 8/5/2011 77245375/1