Doc#. 1122208223 fee: \$48.00 **UNOFFIC** AM Pg: 1 of 2

When Recorded Return To Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

77245345

WHEN RECORDED MAIL TO: RESIDENTIAL FUNDING CORPORATION

One Meridian Crossing Minneapolis, MN 5342

Loan Number: 1664016

3391

CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST 1664015

FOR VALUE RECEIVED,

RESIDENTIAL FUNDING CORPORATION One Meridian Crossing Minneapolis, MN 55423

the undersigned hereby grants, assigns and transfers to

Bank of America, National Association as

Sank of America, reduction of the Saile Bank National Association as Trustee for RAMP 2007R

all beneficial interest under that certain Morgage/Deed of Trust dated 11/20/199 11/20/1997 GOEPP, ROBERT C

To/For:

HOMECOMINGS WE'CLESALE FUNDING

and recorded in Book , on Page in the County Recorder's Office of

, as In. tr. r. ent No. 97893571 , on 11.38-1997 of official County, IL

See attached legal description

Parcel I.D.: 14-31-314-643

MORTGAGE AMOUNT: \$205,000.00

1872 N HOYNE AVE CHICAGO, IL 60647

NULL

TOGETHER with the note or notes therin described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

RESIDENTIAL FUNDING CORPORATION

State of Minnesota)

County of Hennepin)

Asst. Vice President

On September 13th, 1999 before me, the undersigned, a Notary Public in and for said State personally appeared K White, Asst. Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf ofwhich the person acted, executed the

instrument. WITNESS my hand and official seal.

Notary Public in and for said State

Prepared by: LISA MAGNUSON

One Meridian Crossings Minneapolis, MN 55423

HARLAN SUNDEM NOTARY PUBLIC-MINNESOTA My Commission Expires Jan. 31, 2000

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UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 28 IN BLOCK 10 IN PIERCE'S ADDITION TO HOLSTRIN, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOOR THE OF COOK +U02094563· 5666 8/5/2011 77245245/1