

Recording Requested By:  
**Bank of America**  
Prepared By: **Aida Duenas**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **21210446719221568**  
Tax ID: **11-30-117-025-1015**  
Property Address:  
**927 Brummel St Unit 3**  
**Evanston, IL 60202-Si**  
IL0v2-AM 14488292 8/10/2011

This space for Recorder's use

MIN #: 100201500022587863

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **CHICAGO BANCORP.**  
Borrower(s): **HILARY J. MANDELL, AN UNMARRIED WOMAN**  
Date of Mortgage: **8/31/2005** Original Loan Amount: **\$140,850.00**  
Recorded in Cook County, IL on: **10/13/2005**, book N/A, page N/A and instrument number **0528655208**

Property Legal Description:  
**UNIT NUMBER 305 IN BRUMMELRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 20 AND 21 IN BLOCK 3 IN BRUMMEL AND CASS HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 201 RIDGE AVENUE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0411132036; TOGETHER WITH AN UNDIVIDED 5.48 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). COMMONLY KNOWN AS: 927 BRUMMEL ST., UNIT 305, EVANSTON, IL 60202 PERMANENT INDEX NO.: 11-30-117-025-1015**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8-8-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Cynthia Santos, Assistant Secretary**

# UNOFFICIAL COPY


State of California  
County of Ventura

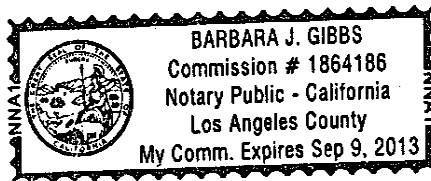
On 8-8-11 before me, BARBARA J. GIBBS, Notary Public, personally appeared Cynthia Santos

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: BARBARA J. GIBBS (Seal)  
My Commission Expires: 9-9-2013



ATTACHED: ASSIGNMENT OF MORTGAGE  
Borrower(s): HILARY J MANDEL

County Clerk's Office