

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00419700345787
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL D KAPLAN AND NANCY V KAPLAN
Original Mortgagee(S): THE FIRST NATIONAL BANK OF CHICAGO
Original Instrument No: 97137809 Original Deed Book: Original Deed Page:
Date of Note: 02/15/1997 Original Recording Date: 02/28/1997
Property Address: 2417 THAYER EVANSTON, IL 602011495
Legal Description: See exhibit A attached
PIN #: 05-34-311-026 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/09/2011.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 08/09/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 00419700345787

EXHIBIT A

LOT 12 (EXCEPTING THE E 30 FEET) AND LOT 13 (EXCEPTING THE W 30 FEET) IN BLOCK 4 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 3 TO 10 AND THE E 33 FEET OF LOTS 1 AND 2 IN SMITH'S SUBDIVISION OF THE S PART OF QUILMETTE RESERVE WITH THE S 50 FEET OF THE E 1/2 OF LOT 3 AND LOTS 4 TO 9 IN BAXTER'S SHARE OF SAID RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* section 34,

(47095) 12/20/00
DEPUTY CLERK

Deputy Clerk of Cook County Clerk's Office