Doc#. 1122208459 fee: \$48.00

Att: 08/10/2011 2 01 PWPg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MARK STUMPF, CHRISTINE STUMPF 523 S Plymouth Ct Apt 605 Chicago IL 60605

SUBMITTED BY: Bethany Smith

DOCID\_0001747881252505N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does because and discharge said mortgage.

Original Mortgagor(S): MARK STUMPF, CHRI TINE STUMPF
Original Mortgagee(S): Mortgage Electronic Registre to 1 Systems. Inc.

Original Instrument No: 0801817001 Original Deed Book:

Original Power in Detail 18/2008

Date of Note: 01/04/2008 Original Recording Date: 01/18/2008
Property Address: 523 SOUTH PLYMOUTH COURT UNIT 605 CHICAGO, IL 60605

Legal Description: Lot N/A Block N/A Township N/A THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: UNIT 605 IN PETERSON LOFTS CONDOMINAL AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 AND THE NORTH 1/2 OF LOT 17 IN AC. L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SEC TON ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95268216, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES? IN THE COMMON ELEMENTS.

PIN #: <u>17-16-247-063-1025</u>

County: Cook County, State of IL

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/09/2011.

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT City/County of Cache

L. ass

This instrument was acknowledged before me on 08/09/2011 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
BETHANY SMITH
607575
COMMISSION EXPIRES
MARCH 16, 2015
STATE OF UTAH

Bethany Smith

Notary Public: Bethany Smith My Commission Expires:

**03/16/2015**Resides in: Cache