

Recording Requested By:

Bank of America

Prepared By: Mercedes Judilla

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 1587614821211083

Tax ID: 07-27-102-020-1224

Property Address:

614 Tralee Ct Unit 13

Schaumburg, IL 60193-3241

IL0v2-AM 14335695

8/4/2011

This space for Recorder's use

MIN #: 100425240013523862

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3 whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

Borrower(s): DIANNA C BRUMFIELD, UNMARKED

Date of Mortgage: 3/23/2007 Original Loan Amount: \$125,000.00

Recorded in Cook County, IL on: 4/5/2007, book N/A, page N/A and instrument number 0709508037

Property Legal Description:

UNIT 614-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295 IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8/09/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Beverly Brooks  
Beverly Brooks, Assistant Secretary


# UNOFFICIAL COPY

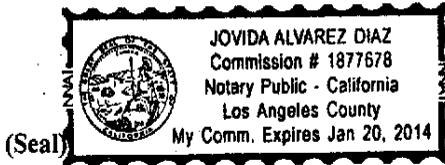
State of California  
County of Ventura

On August 9, 2011 before me, Jovida Alvarez Diaz, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ ~~is~~ subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity ~~(ies)~~, and that by ~~his~~ ~~her~~ ~~their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Jovida Alvarez Diaz  
My Commission Expires: Jan 20, 2014



Attached to: Assignment of Mortgage  
Borrower: Diana C. Brumfield

Cook County Clerk's Office