

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **11616095406856965**
Tax ID: **12-36-310-084-0000**
Property Address:
1842 N 77th Ave
Elmwood Park, IL 60707 3633

IL0v2-AM 14841625 8/4/2011

This space for Recorder's use

MIN #: 100063415420065130 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22182** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **EVERBANK**
Borrower(s): **KATHLEEN S. GRABOWSKI AND STEVEN A. GRABOWSKI, WIFE AND HUSBAND**

Date of Mortgage: **3/22/2007** Original Loan Amount: **\$317,000.00**

Recorded in Cook County, IL on: **4/16/2007**, book N/A, page N/A and instrument number **0710655174**

Property Legal Description:

FILE NO.:7000921 PROPERTY ADDRESS: 1842 N 77TH AVENUE, ELMWOOD PARK, IL, 60707 THE SOUTH 20 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 6 IN MILLS AND SONS THIRD ADDITION TO GREENFIELD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 12-36-310-084-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

08/09/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Dominique Johnson, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

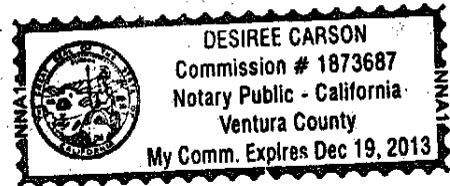
On 8/9/11 before me, Desiree Carson, Notary Public, personally appeared **Dominique Johnson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Desiree Carson (Seal)
My Commission Expires: 12/19/13



Attached to Assignment of Mortgage

Borrower: Kathleen S. Grabowski
Steven A. Grabowski

County Clerk's Office