Doc#. 1122208620 fee: \$48.00 UNOFFIC Atte: 08/10/2011 231 PW/Pg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: MARY K DUVALL

Loan Number: 1122120057

MERS ID#: 100120002050334952 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GAGAN GADH, A MAFRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1025311041 Original Deed Book: Original Deed Page:

Date of Note: 07/30/2010 Original Recording Date: 09/10/2010 Property Address: 1620 SOUTH MICHIGAN AVENUE #1205 CHICAGO, IL 60616

Legal Description: UNIT 1205 AND P-131 IN 1620 S MICHIGAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED FRACT OF LAND: PART OF LOTS 3, 4, 5 AND 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO AND LOT 31 AND PART OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, ALL TAKEN AS A TRACT, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 3, 20% AS DOCUMENT NUMBER 0621539044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH VIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN #: 17-22-301-065-1237,17-22-301-065-1378

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/10/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Maryann Blank

By: MARYANN BLANK

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 08/10/2011 by MARYANN BLANK, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth

Mary K. Duvall **Notary Public** Frederick Co., MD

Notary Public: MARY K DUVALL

My Commission Expires:

10/07/2014

Resides in: Washington