Doc#. 1122208632 fee: \$48.00

Att: 08/10/20 1 12 34 PM/Pg: 1 of 2

Coccounty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

# WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1547880331

MERS ID#:

MERS PHONE#: 1-888-679-3277

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbel and discharge said mortgage.

Original Mortgagor(S): JANE I FINKELMAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1014108293 Original Deed Page: Original Deed Page:

Date of Note: <u>04/28/2010</u> Original Recording Date: <u>05/21/2010</u>

Property Address: 1780 SHERWOOD RD DES PLAINES, IL 60016

Legal Description: See exhibit A attached

PIN #: 09-16-106-009-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/10/2011.

# JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

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affer Ken D

State of LA City/County of Ouachita

This instrument was acknowledged before me on 08/10/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

Clopy

**Commission**Resides in: Ouachita

1122208632 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No. 1547880861

#### **EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THAT PART OF LOT 27 IN LEONARD HODGE'S SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 199.22 FEET NORTHERLY OF THE SOUTHERLY LINE OF THE NORTHERLY HALF OF LOT 26 IN HODGE'S SUBDIVISION AFORESAID AND A LINE DRAWN PARALLEL WITH AND 400 FEET EASTERLY OF THE CENTER LINE OF HAWTHORNS LANE; THENCE NORTHERLY ON A LINE PARALLEL WITH THE CENTER LINE OF HAWTHORNE LANE 156.7 FEET MORE OR LESS TO THE NORTHERLY LINE OF SAID LOT 27, THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 27, 60 FEET THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF HAWTHORNE LANE TO SAID LINE PARALLEL WITH AND 199.22 FEET NORTHERLY OF THE SOUTHERLY LINE OF THE NORTHERLY HALF Cr LOT 26, AFORESAID; THENCE EASTERLY ALONG SAID LAST DESCRIBET DINE 60 FEET TO THE PLACE OF Olynin Clark's Office BEGINNING, IN COOK COUNTY, LLLINOIS.