

# UNOFFICIAL COPY



1122215064

This instrument was drafted by and returned to:

**Shirley J Ray**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

**Doc#:** 1122215064 **Fee:** \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2011 01:23 PM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # **65465482626161XXX**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **KEITH R COREY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0318820096** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **1607 FOX RUN DR, ARLINGTON HEIGHTS, IL 60004** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. **03-09-302-034**

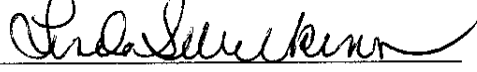
Today's Date **07/29/2011**

**Wells Fargo Bank, N.A.**

Name of Bank

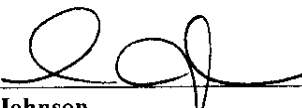
By \_\_\_\_\_  
**Michael S Johnson, VP Loan Documentation**

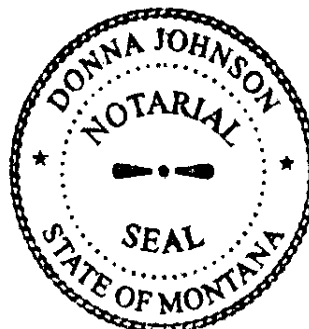
COUNTERSIGNED:

By   
**Linda L Wilkinson, VP Loan Documentation**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Donna Johnson**  
Notary Public for the State of Montana  
Residing at **Billings**, Montana  
My Commission Expires: **04/05/2013**



S Yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT ou

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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: LOT 1607 IN FINAL PLAT OF ASPEN PLACE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1997 AS DOCUMENT 97300059, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT RECORDED AS DOCUMENT 96-805265 AND AS SET FORTH ON THE FINAL PLAT OF ASPEN PLACE PLANNED UNIT DEVELOPMENT.

Cook County Clerk's Office