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Recording Requested By:
GMAC MORTGAGE, LLC



1122219048

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1122219048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2011 09:58 AM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #. 0602498902 "LEFKOWITZ" Lender ID: 10128/1710795820 Cook, Illinois PIF: 07/19/2011
MERS #: 100586606024989020 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JENNIFER C LEFKOWITZ AND BRIAN D LEFKOWITZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 12/18/2009 Recorded: 12/30/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0936433047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-404-060-1003, 14-17-404-060-1015
Property Address: 4070 N SHERIDAN ROAD #2, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On ~~July 20th, 2011~~ Aug 3, 2011


BY _____
BARBEROST, Assistant Secretary



S Yes
P 3
S N
M N
SC Yes
E Yes
INT pw

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RELEASE OF MORTGAGE Page 2 of 2

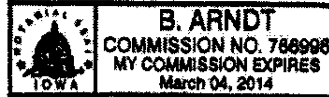
STATE OF Iowa
COUNTY OF Black Hawk

On July ~~28th~~^{aug 3}, 2011, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared BARB FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



B. ARNDT
Notary Expires: 03/04/2014 #766996



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008474858 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 4070-2 AND P-3 IN THE SHERIDAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 28 FEET OF LOT 14 AND THE NORTH 22 FEET OF LOT 15 IN BLOCK 7 IN BUENA PARK (EXCEPT THE EAST 7 FEET TAKEN FOR STREET) HAVING REFERENCE TO PLAT RECORDED JANUARY 13, 1887 IN BOOK 25 OF PLATS, PAGE 28, AS DOCUMENT NUMBER 840097 IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97289880 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO USE OF S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 97289880.