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3315 (Rev. 6/11/02) CCG 0015

Memorandum of Judgment

Doc#: 112222086 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/10/2011 03:07 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

Estate of Walter Murphy, Deceased

Recorder's Stamp

No. 09 P 6981

MEMORANDUM OF JUDGMENT

On August 8, 2011, judgment was entered in this court

in favor of the plaintiff Clark Hill PLC, as attorneys for Special Administrator Ray J. Koenig III,

a first class claim,

and against defendant the Estate of Walter Murphy, Deceased

whose address is see attached

in the amount of \$ 10,065.50.

A copy of the 8/8/2011 Order granting the Special Administrator's fees is attached hereto as Exhibit A. The addresses, legal descriptions, and PIN's of the two properties, which are presently owned by the Decedent and upon which this Memorandum of Judgment is to be recorded, are attached hereto as Exhibit B.

Atty. No.: 43345

Name: Ray J. Koenig III/Clark Hill PLC

Atty. for: Special Administrator

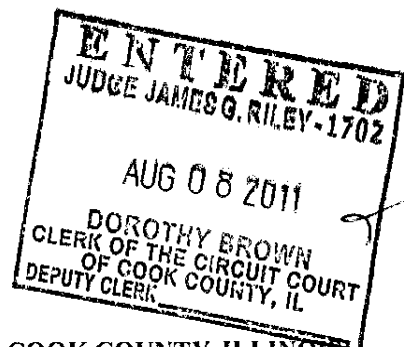
Address: 150 N. Michigan Avenue, Suite 2700

City/State/Zip: Chicago / Illinois / 60601

Telephone: 312.985.5900

Judge

Judge's No.



DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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Exhibit B to the Memorandum of Judgment

Real Property Parcel No. 1:

- **Address:** 7391-B N. Astor, Hanover Park, Illinois
- **PIN:** 06-25-302-037-0000
- **Titleholder as of August 8, 2011:** Walter L. Murphy, Jr.
- **Legal Description:**

PARCEL 1:

THE SOUTH 30.00 FEET OF THE NORTH 459.50 FEET OF LOT 5 IN BLOCK 15 OF UNIT 5, HANOVER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF BLOCKS 9 AND 15 OF UNIT 3, HANOVER GARDENS FIRST ADDITION, BEING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

EASEMENTS FOR BENEFIT OF PARCEL 1 AS CREATED BY THE MORTGAGE FROM HANOVER BUILDERS, INC., CORPORATION OF ILLINOIS TO SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION DATED OCTOBER 31, 1970 AND RECORDED DECEMBER 10, 1970 AS DOCUMENT 21340753 AND AS CREATED BY DECLARATION OF EASEMENTS DATED OCTOBER 22, 1973 AND RECORDED OCTOBER 22, 1973 AS DOCUMENT NUMBER 22520450.

(A) EASEMENT FOR INGRESS, EGRESS, UTILITIES AND PARKING OVER THE WEST 39 FEET OF THAT PART OF BLOCK 15 LYING SOUTH OF A LINE 65 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 4 IN SAID BLOCK 15;

(B) EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER THE NORTH 29 FEET OF THAT PART OF SAID BLOCK 15 LYING SOUTH OF A LINE 65 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 24 IN SAID BLOCK 15;

(C) EASEMENT FOR INGRESS AND EGRESS OVER THE SOUTH 34 FEET OF THE NORTH 244 FEET, THE SOUTH 34 FEET TO THE NORTH 899 FEET OF THAT PART OF SAID BLOCK 15 LYING SOUTH OF SAID LINE 65 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 4 IN SAID BLOCK 15;

(D) EASEMENT FOR UTILITIES OVER THE EAST 10 FEET OF SAID BLOCK 15;

(E) EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 3 FEET OF THE EAST 22 FEET OF SAID LOT 5 (EXCEPT THE NORTH 94 FEET THEREOF AND EXCEPT THE SOUTH 30 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

Real Property Parcel No. 2:

- **Address:** 532 N. Homan, Chicago, Illinois
- **PIN:** 16-11-219-018-0000
- **Titleholder as of August 8, 2011:** Walter L. Murphy, Jr.
- **Legal Description:**

LOT 1 IN WILLIAM A. MAHER'S RESUBDIVISION FO LOTS 7,8, AND 9 IN BRUST'S SUBDIVISION OF ALL THAT PART OF BLOCK 9 LYING EAST OF WEST 165.33 FEET IN HARDINS SUBDIVISION IN NORTHEAST ¼ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.