

UNOFFICIAL COPY

Prepared By:

Karen J. Nemeč, The PrivateBank Mortgage Company, LLC, 640 N. LaSalle Suite 557, Chicago, IL 60610



Doc#: 1122222038 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2011 10:08 AM Pg: 1 of 2

When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
Service#: 3663357RL1 Cust# 686
Loan#: 0012238051

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0018832600

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA N.A. (SUCCESSOR LASALLE BANK N.A.), AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE THORNBURG MORTGAGE SECURITIES TRUST 2006-3 MORTGAGE LOAN PASS-THROUGH CERTIFICATES 2006-3 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **March 27, 2006** executed by **Richard B. Roche AND Cindy L. Blikre, Husband and Wife**

to **The PrivateBank Mortgage Company, LLC** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **640 NORTH LASALLE, SUITE 557 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. ---, page(s) ---, as Document No. ---, County Records, ---

0609541040
State of **ILLINOIS**

described hereinafter as follows: **ATTACHMENT (See Reverse for Legal Description) PIN#: 05-34-302-004-0000**

Commonly known as **258 Wood Court, Wilmette, ILLINOIS 60091** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On March 27, 2006 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **JAMES F. BRADY** known to me to be the **MANAGING DIRECTOR** and **GALE L. LUKAT** known to me to be **MANAGING DIRECTOR**

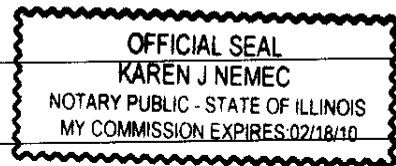
By: *James F. Brady*
Its: **MANAGING DIRECTOR**

By: *Gale L. Lukat*
Its: **MANAGING DIRECTOR**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: *T. Taylor*

Notary Public *Karen J. Nemeč*



S 1/
P 2/
S N
M N
SC 1/
E 1/
INT 1/

COOK County,

My Commission Expires 02-18-10

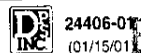
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0018832600 R



ASSIGNMENT



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Exhibit (Legal)

LOT 4 IN BLOCK 3 IN MCCANNEY'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF THAT PART OF LOTS 10 AND 11, 12 AND 13 OF A SUBDIVISION OF BAXTER'S SHARE OF SOUTH SECTION OF QUILMETTE RESERVATION LYING ON THE NORTHEASTERLY SIDE OF THE HIGHWAY KNOWN AS GROSS POINT AVENUE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-34-302-004-0000

Property of Cook County Clerk's Office