## **UNOFFICIAL COPY**

File No. 11-0630

Doc#: 1122229059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/10/2011 03:50 PM Pg: 1 of 3

Name: Friedman

Assignment of Real Estate Mortgage

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, its successors and assigns, who previously sold, assigned and transferred to BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP, its successors and assigns, all right, title and interest in and to a certain mortgage executed by BENJAMIN FRIEDMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, dated September 15, 2005, and recorded on November 17, 2006 as document no. 0632117041 in the Office of the COOL COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

THAT PART OF LOT 38 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF, 33.25 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF 34.14 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN WEST CAKS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 9349 Dee Rd., Des Plaines, IL 60016

Permanent Index No: 09-15-218-167-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on 07/22/2011, has caused this instrument to be executed by MARY ANN HIERMAN, its ASSISTANT SECRETARY
and attested by SRAUL Maraping its Assistment SERETARY, and its Corporate Sea to be hereunto affixed.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC,
By: Mary ann Mierman Assistant Secretary Title: Srbui Muradyan Assistant Secretary
Title: Srbui Muradyan Assistant Secretary Title: Srbui Muradyan Assistant Secretary
STATE OF
COUNTY OF
I,, Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT and personally
known to me to be the same persons whose rames are subscribed in the foregoing instrument as their free and voluntary act for the uses and purpose; therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day of, 2011
Notary Public in and for said State  SEE ATTACHED  07. 211
Prepared by & Mail to:
Prepared by & Mail to: Noonan & Lieberman, Ltd. 05 W. Adams, Suite 1100
Chicago, Illinois 60603

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	ACKNOWLEDGMENT
	itate of California County of
•	before me, Vazrik Sarafians, "Notary Public"  (insert name and title of the officer)  *********  Wary Ann Hierman ************************************
W SI <del>Ini</del>	who proved to me or, the basis of satisfactory evidence to be the person(s) whose name(s) is/are ubscribed to the within ir, strument and acknowledged to me that he/she/they executed the same in ie/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the erson(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
p:	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing aragraph is true and correct.  VAZRIK SARAFIANS Commission # 1867732 Notary Public - California
S	Los Angeles County My Comm. Expires Nov 6, 2013  (Seal)
AT	TACHED: AOM

BORROWER: BENTAMIN FRIEDMAN

W