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File No. 11-1147 Name: Pratt Doc#: 1122229066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/10/2011 03:51 PM Pg: 1 of 2

Assignment of Real Estate Mortgage

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, ARGENT MORTGAGE COMPANY, LLC, its successors and assigns, who previously sold, assigned and transferred to U.S. BANK NATIONAL ASSOCIATION AS TRUSTFE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1, its successors and assigns, all right, title and interest in and to a certain mortgage executed by BRIAN FK/IT and NOREEN A. PRATT to ARGENT MORTGAGE COMPANY, LLC, dated September 22, 2006, and recorded on November 6, 2006 as document no. 0631001239 in the Office of the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

PARCEL 1: UNIT 402E IN PROVIDENCE OF PALATINE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPURITY:

- (A) LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; 'AND
- (B) EASEMENT FOR AN UNDERGROUND PARKING GARAGE ----- LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STREET AND BOTHWELL STREET BETWLEN THE HORIZONTAL PLANES OF 751.00 FEET AND 736.00 FEET (USGS 1929 DATUM) GP ANTED BY THE VILLAGE OF PALATINE IN INSTRUMENT RECORDED AS DOCUMENT NO. 660.5631063,

WHICH SURVEY IS ATTACHED AS EXHIBIT ICHTO THE DECLARATION OF CONDOMNIUM RECORDED MARCH 27, 2006 AS DOCUMENT 0608631064, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACES 35 & 48LL, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0608631064 AND IN THE SURVEY ATTACHED THERETO.

Commonly known as: 50 North Plum Grove Road, Unit 402E, Palatine, IL 60067 Permanent Index No: 02-15-424-012-1057

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned of instrument to be executed by <u>Diana Lyons</u> and attested by <u>Katherine MEgan</u> , its <u>AvPofBA</u> to be hereunto affixed.	n July 29,2011 has caused this , its Assistant Vice President CAVP) of Bank of White Hesident CAVP) of Bank of White Horney in fact , and its Corporate Seal
ARGENT MORTGAGE COMPANY, LLC, By I Attor By: Acana Lybris Title: AVP Title:	Bank of America N. A (BANA), as new instactions: Moa tt: Mathema M Egan AVP
STATE OF <u>Pennsy ania</u>) SS.) COUNTY OF <u>Alleghe</u> y	
I, Kenneth J Kenney a Notary Public in as HEREBY CERTIFY THAT Diane Lyons Katherine MEgan DEBANA,	Attorney in Fact personally
their free and voluntary act for the uses and purposes the foregoing instrument is the corporate seal of said or	subscribed in the foregoing instrument as herein set forth; and that the seal affixed to proporation and that said instrument was
witness my hand and notarial seal on 29 day of July 2011	authority of its Board of Directors.
Konneck J Kearney	NOTARIAL SEAL KE VN: TH J KEARNEY Notary Public PENN HILLS TWF, J.LLEGHENY COUNTY My Commission Expires Jun 16, 2015
Notary Public in and for said State My commission expires on ユレベモ ししょうの	y commission expires sun to, 2015

Prepared by & Mail to: Noonan & Lieberman, Ltd. 105 W. Adams, Suite 1100 Chicago, Illinois 60603

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