

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1122239007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2011 09:03 AM Pg: 1 of 2

Loan No. 1962375392

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN MCCANN A/K/A JOHN J. MCCANN AND BRIDGET MCCANN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 2, 2003, and recorded on February 10, 2003, in Volume/Book Page Document 0030194637 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-26-426-025-0000

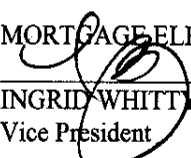
THE SOUTH 50.0 FEET OF THE NORTH 100.0 FEET OF THE EAST 50.0 FEET OF LOT 28, IN RESUBDIVISION OF PART OF BLOCK 5, IN PENNY AND MEACHAM'S SUBDIVISION AND THE SOUTH 50.0 FEET OF THE NORTH 100.0 FEET LOT 31, IN BLOCK 5, IN BRICKTON, BEING PENNY AND MEACHAM'S SUBDIVISION, OF PART OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 118 CLINTON ST, PARK RIDGE, IL, 60068

Witness my hand and seal August 1, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


INGRID WHITTY
Vice President



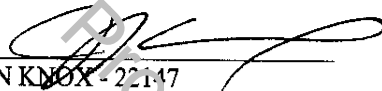
S yes
P [Signature]
S [Signature]
M [Signature]
SC yes
E yes
INT [Signature]

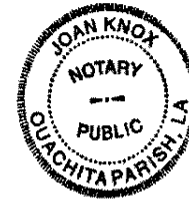
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 1, 2011.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: CHEREL M YCOT
Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100073020049931619
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962335302
County of: COOK
Investor No: 303
Outbound Date: 07/20/11
Investor Loan No: 4003759192