UNOFFICIAL COP

ecording Requested By: MORTGAGE, LLC

.ien Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



1122239031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/10/2011 10:39 AM Pg: 1 of 3

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #.0°05248512 "HART" Lender ID:20008/811771822 Cook, Illinois PIF: 07/12/2011

MERS #: 100037506852485 26 515 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JACQUELINE R HART AND JANET S. PALMACCIO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 03/06/2003 Recorded: 10/06/2004 in Book/RecVL or : N/A Page/Folio: N/A as Instrument No.: 0428045100, does hereby acknowledge that it has received full payment and scuisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-12-307-009-0000

Property Address: 5027 FRANCISCO N, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On July 22nd, 2011

ROST, Assistant Secretary

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## NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2 .

STATE OF Iowa **COUNTY OF Black Hawk** 

On July 25nd, 2011, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared BARB FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> B. ARNDT UMISSION NO. 766996 COMMISSION EXPIRES

WITNESS my hand and official seal,

B. ARND

Cook County Clark's Office #766996 Notary Expires: 03/04/2 11/

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # T3988583, ID# 13-12-307-009, BEING KNOWN AND DESIGNATED AS:

LOT 1 AND 2 EXCEPT THE SOUTH 25 FEET THEREOF IN F A FRITZE'S JR'S SUB OF THE WEST 3/4 OF THE SOUTH 1/2 AND THE WEST 8 FEET OF THE EAST 1/4 OF THE SOUTH 1/2 OF BLOCK 16 IN JACKSONS SUB OF THE SOUTHEAST 1/4 OF SEC 11 AND THE SOUTHWEST 1/4 OF SEC 12 TOWN 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

BY FEE SIMPLE DEED FROM COLUMBIA NAT'L BK OF CHICAGO TR #3081 AS SET FORTH IN DOC! [3988583] DATED 07/30/1991 AND RECORDED 08/16/1991, COOK COUNTY RECORDS, STATE OF ILLINOIS.

LOAN#0685248512
PAYOFF DATE 7/12/2011
ST: IL