

# UNOFFICIAL COPY



11223410740

Doc#: 1122341074 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2011 12:03 PM Pg: 1 of 3

## WARRANTY DEED

### ILLINOIS STATUTORY

Series Limited Liability Company to Individual(s)

171-SA4743121 M.L. LINTON

MAIL TO:

Randy Beyer  
3003 Lake Ave  
Jing 151 103  
Wilmette IL 60091

NAME/ADDRESS OF TAXPAYER(S):

Ahoo Sammak & Fatemeh Zamenian

Dwelling Unit 1009

659 West Randolph Street

Chicago, Illinois 60661

RECORDER'S STAMP

The Grantor, **Miden Property Holdings, L.L.C. - 659 W. Randolph Residential Series**, a series limited liability company organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of Ten and No/100ths Dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Managers of said company, **CONVEYS and WARRANTS** unto

Ahoo Sammak, Fatemeh Zamenian and Kazem Zamenian, <sup>Sammak</sup>  
*not as tenants in common, but as Joint Tenants, with right of survivorship*

the following described property situated in the County of Cook in the State of Illinois, to wit:

See Legal Description attached hereto and made a part hereof.

Commonly Known As: Dwelling Unit 1009, 659 West Randolph, Chicago, IL 60661  
Permanent Index Number: 17-09-329-021-1077 /

Including: Parking Space Unit P313  
Permanent Index Number: 17-09-329-021-1351

SUBJECT TO: covenants, conditions, easements and restrictions of record; and the general real estate taxes for the year 2010 (second installment) and subsequent.

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In Witness Whereof, the said Grantor has caused its name to be signed to these presents by a Manager this 27<sup>th</sup> day of July, 2011.


**Miden Property Holdings, L.L.C. – 659 W. Randolph Residential Series,**  
an Illinois series limited liability company

By: X \_\_\_\_\_  
a Manager

State of Illinois )  
                                  ) SS  
County of Cook )

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that the above signatory, personally known to me to be a Manager of **Miden Property Holdings, L.L.C. – 659 W. Randolph Residential Series**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Manager he signed and delivered the said instrument, pursuant to authority given by the Board of Managers of said company, as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal this 27<sup>th</sup> day of July, 2011.

  
Notary Public



This instrument prepared by: John E. Lovestrand, Esq.  
JOHN E. LOVESTRAND, P.C.  
30 Green Bay Road  
Winnetka, IL 60093

**UNOFFICIAL COPY****STREET ADDRESS:** 645-657 W. RANDOLPH, UNIT 1009

P313

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-09-329-021-1077**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 1009 AND P313 IN THE R+D 659 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 10 IN BLOCK 67 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0835345105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE AND NON-EXCLUSIVE PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY CREATED BY AND SET FORTH IN THE OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 19, 2008 AS DOCUMENT NUMBER 0835339015.

**REAL ESTATE TRANSFER** 07/28/2011**CHICAGO:** \$2,362.50**CTA:** \$945.00**TOTAL:** \$3,307.50

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**REAL ESTATE TRANSFER** 07/28/2011**COOK** \$157.50**ILLINOIS:** \$315.00**TOTAL:** \$472.50

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