

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1122342116 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2011 11:46 AM Pg: 1 of 3

First American Title  
Order # 2183313



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. # 88395425 "ARTURI" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by JOSEPH E ARTURI A BACHELOR, originally to ST PAUL FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois. Dated: 08/18/1988 Recorded: 10/30/1988 as Instrument No.: 88395425, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-28-121-051-0000  
Property Address: 293.0 SUNSET LANE, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
SC V  
INT 10

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B.  
S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS  
On July 20th, 2011

By: *Daiva Ziukiene*  
Daiva Ziukiene, Officer

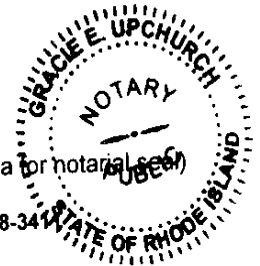


STATE OF Rhode Island  
COUNTY OF KENT

On July 20th, 2011 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Daiva Ziukiene, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

*Gracie E. Upchurch*  
GRACIE E. UPCHURCH  
Notary Expires: 08/29/2011 #52047



(This area for notarial seal)

Prepared By: Jill Beaune, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## EXHIBIT A

The North 5 feet of Lot 42, all of Lot 43 and the South 9 feet of Lot 44 in Block 11 in Fourth Addition to Franklin Park in Section 28, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Assessor's/Tax ID No. 12-28-121-051-0000  
Property Address: 2930 SUNSET LANE, FRANKLIN PARK, IL 60131

Property of Cook County  
COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

Clerk's Office