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Doc#: 1122342125 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/11/2011 01:47 PM Pg: 1 of 3

11-053507

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF.

-vs-

LOIS SMITH; NORMAN SMITH A/K/A NORMAN N. SMITH; LASALLE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE, UNDER A TRUST AGREEMENT DATED DECEMBER 10, 1993 AND KNOWN AS TRUST NUMBER 117732-07; THE ARLINGROVE NEIGHBORHOOD ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

NO. 11CH 26795

DEFENDANTS

MPA. EMENT L. AS TRUST ROVE JINKNOWN MANTS NOTICE OF FORECLOSURE LIS PENDENS

the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 2 940., 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

American National Bank and Trust Company of Chicago, as Trustee, under a Trust Agreement dated December 10, 1993 and known as Trust Number 117732-07

2. The following Mortgage is sought to be foreclosed:

Mortgage made by LaSalle Bank, National Association, Successor Trustee to American National Bank and Trust Company of Chicago, as Trustee, under a Trust Agreement dated December 10, 1993 and known as Trust Number 117732-07 to Washington Mutual Bank, FA and recorded August 12, 2003 as Document No. 0322420115 in the Cook County Recorder's Office, having a legal description and common address as follows:

2998867

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PARCEL 1: UNIT 1795 A IN THE ARLINGROVE NEIGHBORHOOD ASSOCIATION, A CONDOMINIUM, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 23, 1993 AS DOCUMENT NUMBER 93141787 AND RE-RECORDED JULY 2, 1993 AS DOCUMENT NUMBER 93512214 AND AMENDED FROM TIME TO TIME OF THE NORTH 217.16 FEET OF THE EAST 116.5 FEET OF THE WEST 283.02 FEET (EXCEPT THE WEST 50 FEET THEREOF DEDICATED FOR ROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 23, 1993 AS DOCUMENT NUMBER 93141787 AND RE-RECORDED JULY 2, 1993 AS DOCUMENT NUMBER 93512214 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Commonly known as 1795 Lakeview Drive, Unit A, Wheeling, IL 60090

Permanent Index No.: 03-09-303-011-1009

3. Parties against whom foreclosure is sought:

Lois Smith; Norman Snith, 2004a Norman N. Smith; LaSalle Bank, National Association, as Successor Trustee to American National Bank and Trust Company, as Trustee, under a Trust Agreement dated December 10, 1993 and known as Trust Number 117732-07; The Arlingrove Neighborhood Association; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Joel A. Knosher (6298481) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Sachin P. Shah (6298690)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

Laura A. Wolf (6297986)

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

Michael N. Burke

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Invision of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of County of

Signed and Sworn to before me this X day of

Notary Public

JULIA A. DUSE NOTARY PUBLIC, STATE OF BUINCIS MY COMMENT OF DOSTIONS BUILD IN