UNOFFICIAL COPY

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823



Doc#: 1122344086 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/11/2011 03:36 PM Pg: 1 of 4

"T'OS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W11-1239 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank, National Association. Su cessor Trustee to Bank of America, N.A., as Successor Trustee to LaSalle Bank, N.A., as Trustee for the Holder: of the First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF1; Plaintiff,

VS.

Rebustiano Ricano; Mortgage Electronic Registration Systems, Inc.; Ramiro Ricano; Teresa Ricano; Unknown Heirs and Legatees of Rebustiano Ricano, if any; Unknown Heirs and Legatees of Ramiro Ricano, if any; Unknown Heirs and Legatees of Teresa Ricano, if any;; Unknown Owners and Non Record Claimants; Defendants. Case No.

11-CH-27899

NOTICE OF FORECLOSURE

LOT 6 IN BLOCK 4 IN ARCHER HIGHLAND'S ADDITION, BEING A SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO OF THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A:

5018 South Kolin Avenue, Chicago, IL 60632

PIN:

19-10-224-031-0000



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The subject mortgage has been recorded/registered as:

Date of Mortgage: November 22, 2006

Date and place of recording: December 15, 2006 / Cook County Recorder of Deeds

Document No: 0634940020

Amount of Mortgage: \$224,800.00

Name of present owners of the real estate: Ramiro Ricano and Teresa Ricano

SIGNATURE:

Attorney of Decord

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
Laurence J. Goldstein
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823 Atty No. 42463 W11-1239



1122344086 Page: 3 of 4

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"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W11-1239 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank, National Association, Successor Trustee to Bank of America, N.A., as Successor Trustee to LaSalle Bank, N.A., as Trustee for the Holders of the First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF1:

Plaintiff,

VS.

Rebustiano Ricano; et. al Defendants.

Case No.

11-CH-27899

NOTICE OF FILING LIS PENDENS

TO:

Illinois Department of Financial and Professional Regulation ATTN: Stanley Wojciechowski 122 S. Michigan Ave., Suite 1900 Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 5th day of August, 2011, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN:

19-10-224-031-0000

COMMON ADDRESS:

5018 South Kolin Avenue, Chicago, 1, 60632

Attorney for Maintiff

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
Laurence J. Goldstein
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455

Phone: 312-360-945 Fax: 312-572-7823 Atty No. 42463 W11-1239



1122344086 Page: 4 of 4

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CERTIFICATE OF SERVICE

| I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing Notice of Filing was: | | | |
|---|----------------------|---------|--|
| [] | personally delivered | [x] | mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid |
| To the above-named address as shown above on the 5th day of August, 2011 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program. | | | |
| | | Attorne | se Pilot Program. Hand Grant Market State of Maintiff Your Maintiff One of Maintiff |

