

UNOFFICIAL COPY



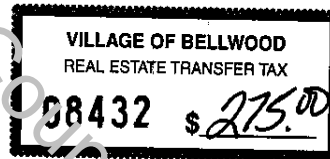
Doc#: 1122347009 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2011 09:25 AM Pg: 1 of 3

Commitment Number: 2563852
Seller's Loan Number: 0404738569

This instrument prepared by Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451 (5)



PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
15-09-219-017-0000

SPECIAL/LIMITED WARRANTY DEED

Wells Fargo Bank, NA, successor by merger to Wachovia Mortgage, FSB and World Savings Bank, whose mailing address is 8480 Stage Coach Circle, Frederick, MD 21701, hereinafter grantor, for \$55,000.00 (Fifty-Five Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to LAWRENCE INVESTMENT GROUP, LLC., hereinafter grantee, whose tax mailing address is 28414 W Arch Barrington, IL 60010, the following real property:

All that certain parcel of land situated in the County of Cook, State of Illinois, being known and designated as follows: LOT 28 IN SUNRISE BUILDERS, INC. RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 25, 26, 27, 32, 34 AND 35 TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 6 TO 17 INCLUSIVE (EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34 AND 35 AND ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4, 5 AND VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED

UNOFFICIAL COPY

AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE EAST LINE OF SAID LOT 5; THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID LOT 6, ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 253.0 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE, (AND NORTH OF A LINE PARALLEL WITH AND 534.77 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE) ALL IN HENRY URlich'S ADDITION TO BELLWOOD BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTH OF ST. CHARLES ROAD AND WEST OF AND ADJOINING 20 ACRES SUBDIVIDED BY JACOB GLOS, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

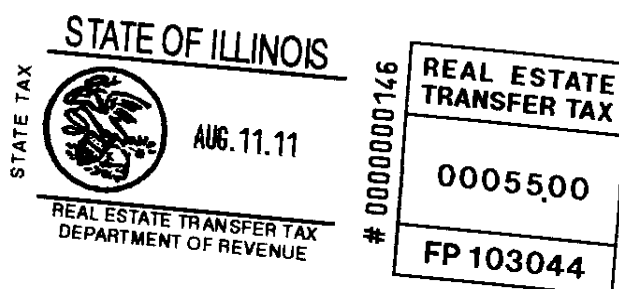
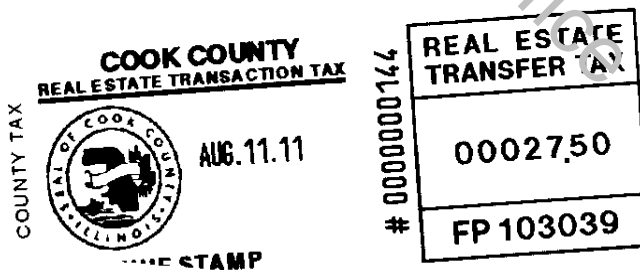
Property Address is: 234 Zuelke Dr., Bellwood, IL 60104

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 1118918009



UNOFFICIAL COPY

Executed by the undersigned on July 22, 2011:

Wells Fargo Bank, NA, successor by merger to Wachovia Mortgage, FSB f/k/a World Savings Bank

By: *Yvette Blatchford*

Name: Yvette Blatchford
AVP Loan Documentation
Its: _____

STATE OF California
COUNTY OF San Bernardino

THE FOREGOING INSTRUMENT was acknowledged before me this July 22, 2011 by Yvette Blatchford its AVP on behalf of **Wells Fargo Bank, NA, successor by merger to Wachovia Mortgage, FSB f/k/a World Savings Bank**, appearing on behalf of the corporation with full authority to act for said corporation. He/She is personally known to me or has produced CD as identification.

(SEAL) *Rosie Medrano*
Notary Public

Print Name: Rosie Medrano
My Commission Expires: 3-26-15



MUNICIPAL TRANSFER STAMP
(If Required)

COUNTY/ILLINOIS TRANSFER STAMP
(If Required)

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

Buyer, Seller or Representative