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Doc#: 1122356024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/11/2011 11:13 AM Pg: 1 of 3

WARRANTY DEED

THIS INDENTURE WITNESSETH,

That Brian J. Cook and Paula M. Cook, ("Grantors"), **MAXXXX** husband and wife

THE ABOVE SPACE FOR RECORDER'S USE ONLY

for and in consideration of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, CONVEYS AND WARRANTS to Christina J. Abbott and Christopher J. Nadeau, as <u>Joint Tenants</u>, whose address is 1400 S. Michigan Avenue, #2201, Clacipo, IL 60605, ("Grantee"), the following described real estate, to wit:

See Exhibit A ("Property/Legal Description") attached hereto and made a part hereof.

Permanent Real Estate Index Number: 17-17-419-031-1002 Commonly known as: 924 S. Carpenter Street, #2, Chicago, IL 60007 Northbrook, IL 60062 182 STS11-00729

400 Skokie Blvd Ste. ஆம்

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, if applicable. This is not homestead property.

SUBJECT TO: (a) covenants, conditions and restrictions of record provided they do not interfere with nor restrict the use of the Property; (b) public and utility easements which do not underlie the improvements located on the Property; and (c) general real estate taxes not yet due and payable at the time of closing.

On the $\frac{9^{16}}{2}$ day of $\frac{\sqrt{30}}{2}$, 2011.

City of Chicago Dept. of Revenue

614014

8/4/2011 11:24 dr00766

Real Estate Transfer Stamp

\$3,307.50

Batch 3,356,165

BRIAN J. COOK

PAULA M. COOK

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State of Arizona

County of Micales

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that Brian J. Cook and Paula M. Cook, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the vsc s and purposes therein set forth, including the release and waiver of homestead.

Given under my har i and Notarial Seal as of the

CASSIEL De TEUW
Notary Public - Artzena
Maricopa County
My Commission, Expires
October 7, 2013

Notary Public

My commission expires

10/01/2013

After Recording Mail to:

Kimberly Freeland 212 E. Ohio, 4th Floor Chicago, IL 60611 Send Subsequent Tax Bills to:

C. Abbott & C. Nadeau 924 S. Carpenter Street, #2 Cnicago, IL 60607

This Instrument was prepared by: Law Offices of Anna Shilov Sterk Whose Address is: 321 S. Plymouth Court, Suite 1525, Chicago, Illinois 60694

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

00315,00

FP 103051

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0015750

FP 103048

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Exhibit A Legal Description

PARCEL 1: UNIT NO. 2, IN 924 SOUTH CARPENTER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN MACALISTER'S SUBDIVISION OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 8, 2005 AS DOCUMENT NO. 0525134019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLNOIS.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-2, LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 8, 2005 AS DOCUMENT NO. 0525134019.

PERMANENT INDEX NUMBER: 17-17-419-031-1002