

Recording Requested By:  
**Bank of America**  
Prepared By: **Barbara Nord**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **15813592493619869**  
Tax ID: **16-29-212-023-0000**  
Property Address:  
**5728 W 23rd Pl**  
**Cicero, IL 60804-2340**

IL0v2-AM 14326389

6/4/2011

This space for Recorder's use

MIN #: 1000157-0006730274-1

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-10** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **SALVADOR ANTUNEZ**

Date of Mortgage: **4/29/2006** Original Loan Amount: **\$164,000.00**

Recorded in Cook County, IL on: **6/2/2006**, book **N/A**, page **N/A** and instrument number **0615341152**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 34 AND THE WEST 6 FEET OF LOT 35 IN BLOCK 6 IN 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 5728 WEST 23RD PLACE, CICERO, ILLINOIS 60804 PIN: 16-29-212-023-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**8.9.11**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Malik Basurto*  
**Malik Basurto, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

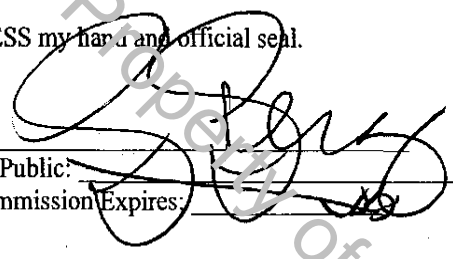
On AUG 09 2011 before me, Shannon Steeg, Notary Public, personally appeared Malik Basurto

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



(Seal)

Attached; Assign of mortgage  
borrower(s); Salvador Antunez

Property of Cook County Clerk's Office