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Recording Requested By: WELLS\*FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790

Doc#: 1122303009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/11/2011 10:33 AM Pg: 1 of 3

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:1127139384 "REED"
SELLER'S LENDER ID#: P74

MERS #: 100141900610240169 SIS #: 1-888-( 79-6) 77

Date of Assignment: August 4th, 2011

Assignor: MORTGAGE ÉLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICASH, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834

Assignee: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION)AS TRUSTEE FOR MORGAN STANLEY MOR COAGE LOAN TRUST 2007-8XS at 4801 FREDERICA STREET, OWENSBORO, KY 42301

Executed By: ANDRE T. REED To: MORTGAGE ELECTRONIC RECLATION SYSTEMS, INC., AS NOMINEE FOR AMERICASH, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 01/05/2007 Recorded: 02/09/2007 in Book/Reel/Liber: N/A 2-qe/Folio: N/A as Instrument No.: 0704036038 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-14-311-039-1005

Property Address: 1113 EAST 61ST STREET, UNIT #1, CHICAGO, IL 60637

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$129,600.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

FEM\*

NNSCY

\*MNL\*MNLWFEM\*08/04/2011 01:16:41 PM\* WFEM01WFEM0000000000000122599\* ILCOOK\* 1127139384 ILSTATE\_MORT\_ASSIGN\_ASSN \*MNL\*MNLWFEM\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICASH, ITS AND ASSIGNS Secretary STATE OF Minnesota COUNTY OF Dokuta Peier Ra Notary Public in and for Dakota in the , before me, , Assistant Secretary, personally known to Mike Murphy State of Minnesota, presonally appeared me (or proved to me on the passis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and actino wledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/t'ieir signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. JULIE ANN PRIETO WITNESS my hand and official seal, **NOTARY PUBLIC MINNESOTA** My Commission Expires Jan. 31, 2014 (This area for notarial seal) SINTIA.

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## **EXHIBIT A**

UNIT 5-1 IN THE UNIVERSITY VIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL FITTITE:

ALL OF LOT 24 AND THE MORTH 23 FEET OF THE WEST 85 FEET AND THE NORTH 27 FEET OF THE EAST 86 FEET OF LOT 23 IN THE SUP DIVISION OF BLOCK 2 OF CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2-1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

