UNOFFICIAL

STATE **OF ILLINOIS**

COUNTY

OF

COOK



Doc#: 1122304180 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/11/2011 02:00 PM Pg: 1 of 2

RELEASE O F DEPARTMENT OF REVENUE

CITY OF CHICAGO

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANACEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$4,377.60 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 90-279423 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as:

5640 S. Dr. Martin Luther King Drive - #3 Chicago, Illinois

CITY OF CHICAGO A Municipal Corporation

Thomas Powers, P.E. Commissioner Department of Water

SEAMERICAN TITLE order # 2111870

By: EARTHA HAMPTON-THOMPSON

Administrative Assistant III

Bureau of Billing and Customer Service 333 South State Street - Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

July 20, 2011

NOTARY PUBLIC

PLEASE MAIL RELEASE TO ADDRESS ABOVE **UNLESS** OTHERWISE SPECIFIED BELOW:

OFFICIAL SEAL

121 NORTH LASALLE STREET, ROOM 107A, CHICAGO ILLINO1S 60602

1122304180 Page: 2 of 2

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LEGAL DESCRIPTION

Legal Description: Parcel 1: Unit 3 in the 5640 South King Drive Condominium as delineated on the survey of the following described property: The South 13 feet of Lot 7 and all of Lot 8 (except the South 18 inches thereof) in Block 1 in Thomasson's Subdivision of the South 6 acres of the Southeast 1/4 of Section 15, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached to the Declaration of Condominium recorded as Document 0724010027, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to use Parking Space P-6, a limited common element, as set forth in the Declaration of Condominium recorded as Document 0724010027.

Permanent Index #'s: 20-15-112-029-1003 Vol. 0257

20 S King

OF COOP COUNTY CLOSER'S OFFICE Property Address: 5o40 S King Drive 3, Chicago, Illinois 60637