

Recording Requested By:  
**Bank of America**  
Prepared By: Mercedes Judilla  
888-603-9011  
When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 92717172349419904  
Tax ID: 18 34-101-026-1118  
Property Address:  
8000 Archer Ave Unit 218A  
Willow Springs, IL 60477-1534  
ILOv2-AM 15125431 8/11/2011

This space for Recorder's use

MIN #: 1000157-0008257403-5 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 8200 JONES BRANCH DR, MCLEAN, VA 22102 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.  
Borrower(s): GUILLERMINA VAZQUEZ  
Date of Mortgage: 7/18/2007 Original Loan Amount: \$119,200.00

Recorded in Cook County, IL on: 7/28/2007, book N/A, page N/A and instrument number 0720708160

Property Legal Description:  
UNIT NUMBER 3-218 IN FOREST TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 SOUTH OF CENTER LINE OF ARCHER AVENUE OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR FOREST TRAIL CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 318 581; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

08/08/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Dominique Johnson, Assistant Secretary

See Attached Certificate  
08/08/2011 NB

# UNOFFICIAL COPY

State of California  
County of Ventura

On Aug. 8<sup>th</sup>, 2011 before me, Deborah L. Beard, Notary Public, personally appeared Dominique Johnson, who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) ~~is~~ subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity(~~ies~~), and that by ~~his~~ ~~her~~ ~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

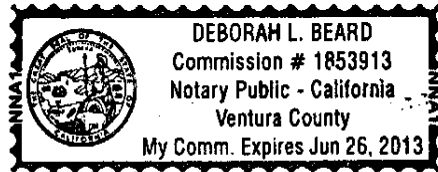
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Deborah L. Beard

Notary Public: Deborah L. Beard (Seal)

My Commission Expires: June 26, 2013



Attached TO: Assignment of Mortgage  
Borrower(s): Guillermina Vazquez — 103

San Diego County Clerk's Office