

Recording Requested By:
Bank of America
Prepared By: **Mercedes Judilla**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 15916496632016842
Tax ID: 14-32-108-022-0000
Property Address:
2211 N Clybourn Ave Unit 3F
Chicago, IL 60614-3066

IL0v2-AM 14286243

8/4/2011

This space for Recorder's use

MIN #: 1000157-0007914236-6 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **JASMINE MARTINEZ, MARRIED TO TIMOTHY NELSON, WIFE & HUSBAND**


Date of Mortgage: 4/2/2007 Original Loan Amount: \$224,000.00
Recorded in Cook County, IL on: 4/10/2007, book N/A, page N/A and instrument number 0710040019

Property Legal Description:
STREET ADDRESS: 2211 N CLYBOURN AVE #3F CITY: CHICAGO COUNTY: COOK TAX NUMBER: 14-32-108-022-0000 PARCEL 1: UNIT 3F IN THE 2211 N. CLYBOURN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN BLOCK 4 IN HIGHS SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN PARTS OF SECTIONS 29, 31, 33 AND ALL OF 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0708915064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ROOF DECK, A LIMITED COMMON ELEMENT, AS DELINEATED OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0708915064.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

08/08/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Dominique Johnson, Assistant Secretary

See Attached Certificate
08/08/2011 103

UNOFFICIAL COPY

State of California
County of Ventura

On Aug. 8th, 2011 before me, Deborah L. Beard, Notary Public, personally appeared Dominique Johnson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

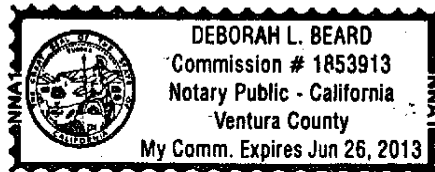
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Deborah L. Beard

Notary Public: Deborah L. Beard (Seal)

My Commission Expires: Jun 26, 2013



Attached To: Assignment of Mortgage
Borrower(s): Jasmine Martinez — 103

Cook County Clerk's Office