Doc#. 1122308030 fee: \$48.00

Att: 08/17/20/1 08 12 AW/Pg: 1 of 1

Cack Coulty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 17719/5237

MERS ID#: 100188509030225650 MERS PHONE#: 1-888-679-0277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY J CHRUSCIEL AND KELLY M. CHRUSCIEL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND

KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 0907633157 Original Deed Page: Original Deed Page:

Date of Note: 03/02/2009 Original Recording Date: 03/17/2009 Property Address: 2408 HAINSWORTH AVE NORTH RIVER SIDE, IL 60546

Legal Description: LOT 23 IN BLOCK 11 IN WALTER G. MC INTOSH'S CO'S 22ND ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRUNCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PIN #: 15-25-113-045-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this fate of 08/10/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

C KNGL

THE STON . OUR

State of LA City/County of Ouachita

This instrument was acknowledged before me on 08/10/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Office

Commission
Resides in: Ouachita