Doc#. 1122308034 fee: \$48.00

Doc#. 1122308034 fee: \$48.00

Att: 08/17720 1 08 12 AW/Pg: 1 of 2

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

# WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1749321627

MERS ID#:

MERS PHONE#: 1-888-679-3277

# RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): <u>ELIZABETH C WANG</u>

Original Mortgagee(S): SKYLINE FUNDING, INC

Original Instrument No: 0808642188 Original Deed Book:

Original Deed Page:

Clorts

Date of Note: <u>02/20/2008</u> Original Recording Date: <u>03/28/2008</u> Property Address: <u>5602 S. BLACKSTONE AVE. UNIT 3 CHICAGO, IL 60637</u>

Legal Description: See exhibit A attached

PIN #: 20-14-210-037-1012

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/10/2011.

### JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Chartely Meusone

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 08/10/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

mypus

My Commission Expires: Lifetime

**Commission**Resides in: Ouachita

1122308034 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan number: 1749321627

#### **EXHIBIT A**

UNIT 5602-1 AS DELIMEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 1 TO 3 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 65 IN HYDE PARK, A SUBDIVISION OF THE MORTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 14, TOWNSHIP 16 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTY'S INDER TRUST MUMBER 4382 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, JILINOIS AS DOCUMENT NUMBER 20244710 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND ALL C. SURVEY) 1.

COOK COUNTY CLOTH'S OFFICE SPACE COMPAINING ALL OF THE UNITS THEREOF AS DESCRIBED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.