

Recording Requested By:
Bank of America
Prepared By: **Diana DeAvila**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 99611480364616036
Tax ID: 24-12-101-078-0000

Property Address:
9544 S Albany Ave
Evergreen Park, IL 60805-2620
IL0v2-AM 14355117 8/11/2011

This space for Recorder's use

MIN #: 1000157-0005817385-3 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2005-14 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.

Borrower(s): JUAN RAMIREZ JR, UNMARRIED

Date of Mortgage: 11/30/2005 Original Loan Amount: \$153,600.00

Recorded in Cook County, IL on: 3/10/2006, book N/A, page N/A and instrument number 0606953067

Property Legal Description:

LOT 20 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 21 IN BLAIR'S SUBDIVISION OF ALL THAT PART OF LOT 13, LYING EAST OF A LINE 191 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 790262, IN COOK COUNTY, ILLINOIS. PROPERTY TAX NUMBER 24-12-101-078-0000 PROPERTY ADDRESS: 9544 SOUTH ALBANY AVENUE EVERGREEN PARK, ILLINOIS 60805

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8/08/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Beverly Brooks
Beverly Brooks, Assistant Secretary

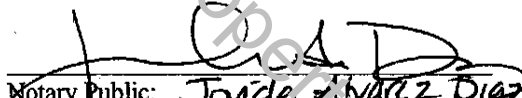
UNOFFICIAL COPY

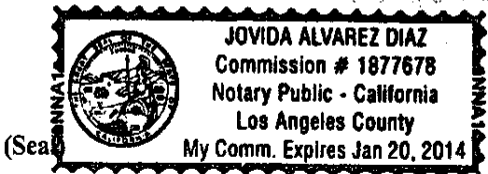
State of California
County of Ventura

On August 8, 2011 before me, Jovida Alvarez Diaz, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity ~~(ies)~~, and that by ~~his/her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Jovida Alvarez Diaz
My Commission Expires: Jan 20, 2014



Attached to: Assignment of Mortgage
Borrower: Juan Ramirez, Jr.

Cook County Clerk's Office