

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** V. ROBIN RAU

Loan Number: 1122143295  
MERS ID#: 100120002000225836  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM C. DENSMORE AND KATHLEEN A. DENSMORE, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1022935066

Original Deed Book:

Original Deed Page:

Date of Note: 08/11/2010

Original Recording Date: 08/17/2010

Property Address: 5686 ANGOULEME LANE HOFFMAN ESTATES, IL 60192

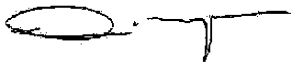
Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 224 IN PASQUINELLI'S HUNTERS RIDGE UNIT-3 PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8, THE SOUTHWEST QUARTER OF SECTION 9, THE NORTHWEST QUARTER OF SECTION 16, AND THE NORTHEAST QUARTER OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 2000 AND RECORDED AS DOCUMENT NUMBER 00624051 IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS**

PIN #: 06-08-404-003-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/11/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: DENNIS MYERS  
Title: Vice-President

State of MD }  
City/County of Washington }

This instrument was acknowledged before me on 08/11/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: V. ROBIN RAU  
My Commission Expires:  
**12/31/2011**  
Resides in: Washington