

Recording Requested By:  
**Bank of America**  
Prepared By: **Edward Gallegos**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **6882369385479694**

Tax ID: **16-19-102-026**

Property Address:  
**1245 Wisconsin Ave**  
**Berwyn, IL 60402-1062**

IL0v2-AM 14419128

8/11/2011

This space for Recorder's use

MIN #: 100425240010780556

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-FF18** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK**  
Borrower(s): **ARNULFO SANDOVAL, UNMARRIED AND GUILLERMINA GUZMAN, UNMARRIED**

Date of Mortgage: **10/11/2006** Original Loan Amount: **\$150,000.00**

Recorded in Cook County, IL on: **11/1/2006**, book **N/A**, page **N/A** and instrument number **0630557024**


Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 28 IN THE SUBDIVISION OF BLOCK J4 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 16-19-102-026 1245 WISCONSIN, BERWYN IL 60402**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8-9-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Cynthia Santos, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On 8-9-11 before me, BARBARA J. GIBBS, Notary Public, personally appeared Cynthia Santos

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

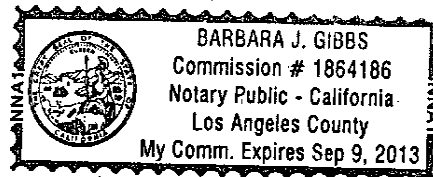
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: BARBARA J. GIBBS  
My Commission Expires: SEP 9 2013

(Seal)



A DATED: ASSIGNMENT OF MORTGAGE  
BORROWERS: ARNULFO SANDOVAL  
GUILLERMINA SERRANO

Property of County Clerk's Office