

Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **5992312643811031**

Tax ID: **25-29-326-047**

Property Address:
12613 S Ada St
Calumet Park, IL 60827-6118

IL0v2-AM 14420636 2/1/2011

This space for Recorder's use

MIN #: 100200100106436417 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-HE3 whose address is 135 S LASALLE ST1740, CHICAGO, IL 60603 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **EQUIFIRST CORPORATION**
Borrower(s): **STEVEN R. BRANTLEY, MARRIED TO LAUGEKA S. CAMPBELL-BRANTLEY**

Date of Mortgage: 11/30/2006 Original Loan Amount: \$83,920.00

Recorded in Cook County, IL on: 12/13/2006, book N/A, page N/A and instrument number 0634720091

Property Legal Description:
LOT 6 (EXCEPT THE NORTH 1 FOOT THEREOF) AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 7 IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: PROPERTY ID: 25-29-326-047 PROPERTY ADDRESS: 12613 S. ADA CALUMET PARK, IL 60827

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8-9-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Cynthia Santos, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 8-9-11 before me, BARBARA J. GIBBS, Notary Public, personally appeared Cynthia Santos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: BARBARA J. GIBBS
My Commission Expires: SEP 9 2013

(Seal)



A (PARTIAL) ASSIGNMENT OF MORTGAGE
(BORROWERS): STEVEN R. BRANTLEY
LANGELIA S. CAMPBELL-BRANTLEY

Clerk's Office