## **UNOFFICIAL COPY**



SPECIAL WARRANTY DEED Statutory (Illinois)

MAIL TO: JOSE PANTOJA 3743 WEST 59TH STREET CHICAGO, IL 60629

NAME & ADDRESS OF TAXPAYER: JOSE PANTOJ'. 3743 WEST 59TH STREET CHICAGO, IL 60625 Doc#: 1122318098 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/11/2011 04:30 PM Pg: 1 of 4

RECORDER'S STAMP

7011-021270

MB

THIS AGREEMENT, made this \_\_\_\_\_\_\_, between FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION 14221 DALLAS PKWY #1000, DALLAS, TX 75254, and

JOSE PANTOJA, A MARRIED MAN 3743 WEST 59TH STREET, CHICAGO, IL 60629, Grance,

WITNESSETH, that the Grantor, for and in consideration of FOI TY TWO THOUSAND FIVE HUNDRED AND 00/100 (\$42,500.00) DOLLARS and in hand paid by the Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Grantor, by these prescrip does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

#### SEE ATTACHED EXHIBIT "A"

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and an the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

Grantor is exempt from all taxation imposed by any state, county, municipality or local taxing authority except for real property taxes.

Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c)(2).

City of Chicago Dept. of Revenue

614253

8/11/2011 14:56

dr00191

F eal Estate Transfer Stamp

\$446.25

Batch 3,390,189

P Y S N SC Y

COOK COUNTY
REAL ESTATE TRANSACTION TAX

AUG. 11.11

REVENUE STAMP



\$52.00

4 page

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$51,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$51,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Index 1 uniber(s)

19-26-325-048-0000

Property Address:

7718 SOUTH SPRINGFIELD AVENUE, CHICAGO, IL 60652

Dated this 8/4/1

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Authorized Representative, the day and year first above written

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION STATE OF ILLINOIS REAL ESTATE RANSFER TAX STATE TAX JEANETTE M. SHAFFER, AUTHORIZED AUG.11.11 REPRESENTATIVE OF NATIONAL REAL ESTATE 0004250 INFORMATION SERVICES, LP AS POWER OF ATTORNEY RECORDED ON 08/26/2010 IN BOOK 617 REAL ESTATE TRANSFER TAX RP 103037 AND PAGE 561 RECORDED IN ALLEGHENY COUNTY, DEPARTMENT OF REVENUE COMMONWEALTH OF PENNSYLVANIA STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY } SS

I, LOUGE CONTROLL AND Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JEANETTE M. SHAFFER, authorized representative of NATIONAL REAL ESTATE INFORMATION SERVICES, LP AS POWER OF ATTORNEY RECORDED ON 08/26/2010 IN BOOK 617 AND PAGE 561 RECORDED IN ALLEGHENY COUNTY, COMMONWEALTH OF PENNSYLVANIA FOR FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION a CORPORATION, and personally know 1 to 1 to to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such authorized representative, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes the rein set forth.

Given under my hand and official seal, this

Notary Public

Rened & Tanguin

Commission expires

NOTARIAL SEAL
RENEE L TARQUINIO
Notary Public
KENNEDY TWP., ALLEGHENY COUNTY
My Commission Expires Jun 22, 2015

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# **UNOFFICIAL COPY**

### MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer: Frank P. Dec, Esq.	EXEMPT under provisions of Paragraph Section 31-45, Property Tax Code.
8940 Maja Street	Date:
Clarence, NY 14031	
Our File No. ANA201117871	- Italiante
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### EXHIBIT A

### **LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER:

LOT 16 IN BLOCK 2 IN NORTH CRAWFORD'S RESUBDIVISION OF LOTS 1 TO 14 INCLUSIVE AND LOTS 29 TO 45 INCLUSIVE TOGETHER WITH VACATED NORTH AND SOUTH ALLEY IN BLOCK 1 AND LOTS 1 TO 26 TOGETHER WITH VACATED ALLEY IN BLOCK 2 IN CRAWFORD HIGHLANDS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NO.: 19-26-325-048-0000

AS NOWN A STATE OF COLUMN CLOTHER OF COLUMN PROPERTY COMMON, LY KNOWN AS: 7718 SOUTH SPRINGFIELD AVENUE, CHICAGO, IL 60652