



When Recorded Return To:
MetLife Home Loans
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Lehman L#: 124474107
MetLife L#: 1650000354
Effective Date: 07/01/2011

Doc#: 1122319004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/11/2011 08:50 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), WHOSE ADDRESS IS 1271 Avenue of the Americas - 38th Floor, New York, NY, 10020, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MetLife Home Loans, a Division of MetLife Bank N.A., WHOSE ADDRESS IS 4000 Horizon Way, Irving, TX 75063 (888)638-6964, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/06/2007, and made by RICHARD H. MALLARY AND EMILY MALLARY to FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0710640027 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 12 IN THE SUBDIVISION OF BLOCK 34 (EXCEPT THE WEST 100 FEET THEREOF) IN S. J. WALKER'S SUBDIVISION OF THAT PART SOUTH OF CANAL OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, AND THAT PART SOUTH OF CANAL OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-36-203-026

Property more commonly known as:2414 W 34TH PL, CHICAGO, IL 60608

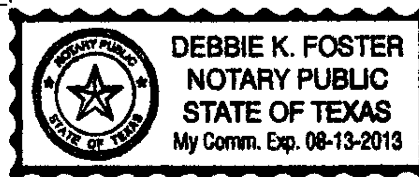
Dated on 7/29/11 (MM/DD/YYYY)
LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), by MetLife Home Loans a division of MetLife Bank, N.A., its Attorney-in-Fact

By: [Signature]
Laura Wikstrom
LIMITED VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on 7/29/2011 (MM/DD/YYYY) by Laura Wikstrom as LIMITED VICE PRESIDENT of MetLife Home Loans a division of MetLife Bank, N.A. as Attorney-in-Fact for LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP). He/she/they is (are) personally known to me or produced identification. Type of identification _____

[Signature]
Debbie K. Foster
Notary Public - State of TEXAS
Commission expires: 08/13/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
MLHAS 14618803 - LEHMAN CJ3193816 form5/FRMIL1



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