

UNOFFICIAL COPY

When Recorded Return To:
MetLife Home Loans
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Lehman L#: 124474008
MetLife L#: 1650000340
Effective Date: 07/01/2011



Doc#: 1122319009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2011 08:54 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **LEHMAN BROTHERS HOLDINGS INC.**, a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), WHOSE ADDRESS IS 1271 Avenue of the Americas - 38th Floor, New York, NY, 10020, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MetLife Home Loans, a Division of MetLife Bank N.A.**, WHOSE ADDRESS IS 4000 Horizon Way, Irving, TX 75063 (888)638-6964, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 03/22/2007, and made by **EULA BROWN** to **FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0709360167 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE EAST 30 FEET OF THE WEST 100 FEET OF THE NORTH 1/2 OF BLOCK 2 IN O'DELLS ADDITION TO EUCLID PARK IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-09-107-030

Property more commonly known as: 437 W 95TH PLACE, CHICAGO, IL 60628

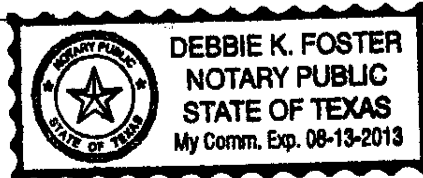
Dated on 7/29/11 (MM/DD/YYYY)
LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), by MetLife Home Loans a division of MetLife Bank, N.A., its Attorney-in-Fact

By:
Laura Wikstrom
LIMITED VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on 7/29/2011 (MM/DD/YYYY) by Laura Wikstrom as LIMITED VICE PRESIDENT of MetLife Home Loans a division of MetLife Bank, N.A. as Attorney-in-Fact for LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP). He/she/they is (are) personally known to me or produced identification. Type of identification _____

Debbie K. Foster
Notary Public - State of TEXAS
Commission expires: 08/13/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
MLHAS 14619143 - LEHMAN CJ3193816 form5/FRMIL1



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