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When Recorded Return To:  
MetLife Home Loans  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1122319010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2011 08:57 AM Pg: 1 of 1

Lehman L#: 125017632  
MetLife L#: 1650000609  
Effective Date: 07/01/2011

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), WHOSE ADDRESS IS 1271 Avenue of the Americas - 38th Floor, New York, NY, 10020, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MetLife Home Loans, a Division of MetLife Bank N.A., WHOSE ADDRESS IS 4000 Horizon Way, Irving, TX 75063 (888)638-6964, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

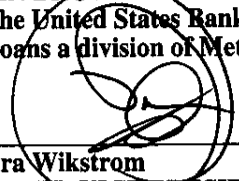
Said mortgage/deed of trust dated 09/14/2007, and made by PRENTISS DAVIS JR. AND PERCY B. DAVIS to FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0729849035 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 19 IN JAMES PATTISON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-32-409-031-0000

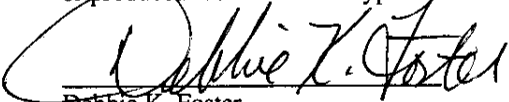
Property more commonly known as: 8446 S ABERDEEN STREET, CHICAGO, IL 60620

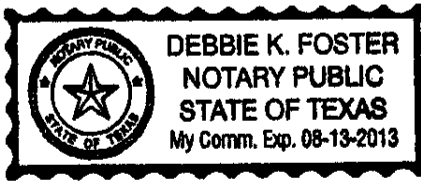
Dated on 7/29/11 (MM/DD/YYYY)  
LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), by MetLife Home Loans a division of MetLife Bank, N.A., its Attorney-in-Fact

By:   
Laura Wikstrom  
LIMITED VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on 7/29/2011 (MM/DD/YYYY) by Laura Wikstrom as LIMITED VICE PRESIDENT of MetLife Home Loans a division of MetLife Bank, N.A. as Attorney-in-Fact for LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP). He/she/they is (are) personally known to me or produced identification. Type of identification \_\_\_\_\_

  
Debbie K. Foster  
Notary Public - State of TEXAS  
Commission expires: 08/13/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
MLHAS 14619428 - LEHMAN CJ3193816 form5/FRMIL1



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