

Recording Requested By:
JPMORGAN CHASE BANK N.A.

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**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
WMBCR L#: 808436917-1

Doc#: 1122319112 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/11/2011 03:12 PM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:808436917-1 "MONTROSE 33 LLC" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by MONTROSE 33, LLC, originally to CITIBANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/30/2006 Recorded: 08/11/2006 as Instrument No.: 0622334063, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THIS PROPERTY IS LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

LOTS 16, 17, 18 AND 19 IN SUBDIVISION OF LOT 6 IN PARTITION OF THE NORTH HALF OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13134010040000
Property Address: 2557-65 WEST MONTROSE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

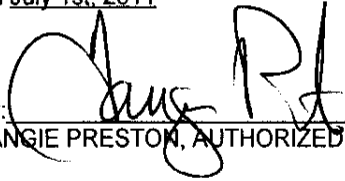
S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A.

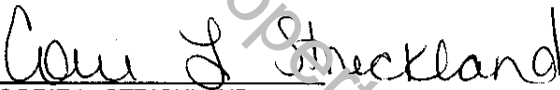
On July 1st, 2011

By: 
TANGIE PRESTON, AUTHORIZED OFFICER

STATE OF Texas
COUNTY OF Dallas

On July 1st, 2011, before me, CORIE L. STRICKLAND, a Notary Public in and for Dallas in the State of Texas, personally appeared TANGIE PRESTON, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

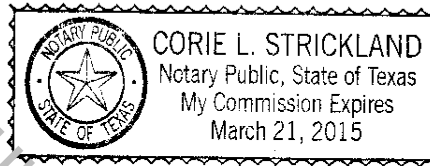
WITNESS my hand and official seal,


CORIE L. STRICKLAND
Notary Expires: 03/21/2015



(This area for notarial seal)

Prepared By: Wanda Cunningham, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063



Property of Cook County Clerk's Office