

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

Doc#: 1122331036 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2011 12:15 PM Pg: 1 of 3

Mail to:

LANDI + HAWKINS, LTD  
939 N. PLUM BROOK ROAD #C  
SCHMANSKIL IL 60173

Grantees Address and

Send subsequent  
tax bills to:

RANDAL LOGAN  
2439 E. BRANDENBERRY COURT  
UNIT 14-2E  
ARLINGTON HTS, IL 60005

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID



THIS INDENTURE, made this 8th day of June, 2011, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE GSAA HOME EQUITY TRUST 2005-4, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and RANDAL D. LOGAN, a W married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

\* A/K/A RANDAL LOGAN  
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 03-21-402-014-1442  
ADDRESS(ES): 2439 BRANDENBERRY COURT , UNIT 14-2E, ARLINGTON HEIGHTS, IL 60004

REAL ESTATE TRANSFER		08/09/2011
	COOK	\$35.50
	ILLINOIS:	\$71.00
	TOTAL:	\$106.50

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AVP,  
(Name) Roseanne Silvestro, and attested to by its  
(Office) Closing Officer, (Name) Brian Tantillo, the day  
and year first above written.

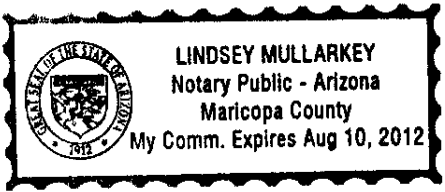
BY: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE GSAA  
HOME EQUITY TRUST 2005-4 BY BAC HOME LOANS SERVICING, LP FKA  
COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER  
OF ATTORNEY

By: Roseanne Silvestro, AVP Attest: Brian Tantillo, Closing Officer

State of AZ )  
) SS.  
County of Maricopa )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roseanne Silvestro, personally known to me to be a AVP of BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and Brian Tantillo personally known to me to be a Closing Officer of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day of June, 2011.



[Signature]  
Notary Public

My commission expires on 08-10-2012

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 14-2E, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 03-21-402-014-1442

ADDRESS(ES): 2439 BRANDENBERRY COURT , UNIT 14-2E, ARLINGTON HEIGHTS,  
IL 60004

Property of Cook County Clerk's Office